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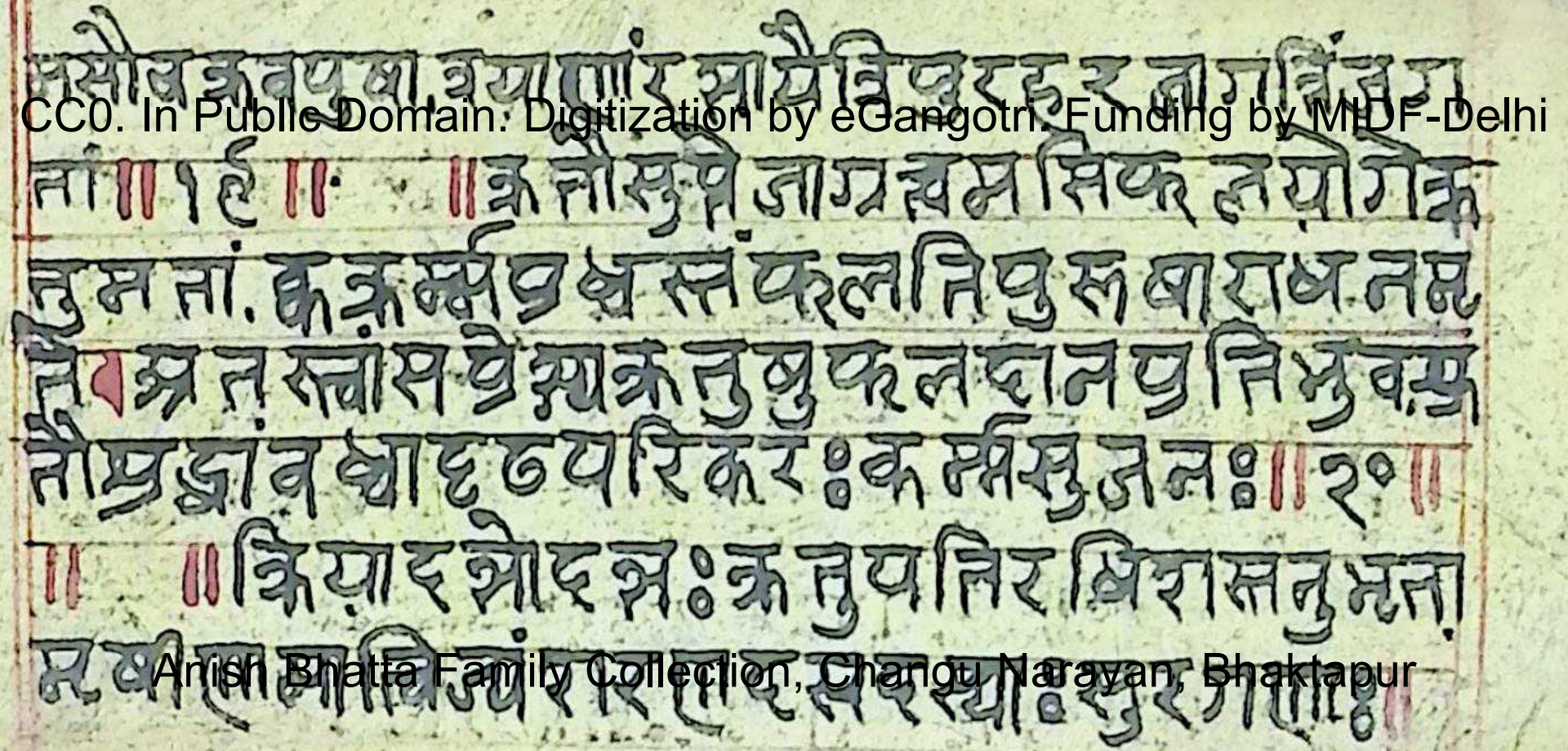

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नुः प्रह्वविधुरमभिवाराय हिमरवः ॥ २१ ॥

प्रजानाथं नाथप्रसभमभिकं स्वां दुहितरं गतरोहि
तांरिरमयिषुमयस्यवपुषा धनुष्पाणेर्यातं
दिवमपिसमग्रं क्रतममुं त्रसन्नेऽद्यापित्यजति
नलुगाशरव्यः ॥ २२ ॥

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शशाङ्कधनुर्भूमिकायत्रयवरः पुरंदरः
पुरमथनयुध्यायुधमधि॥यदिस्नेहांदेवीयमनि
रतदेहार्द्धघटना.दवैतिलामद्भावनवरदमुग्धा
युवतयः॥२३॥ ॥श्मशानेष्वाक्रीडास्मरहर
थिशावाःसहचरा.स्थितानभस्मालेपः॥गजांचि
करोदीवरिकरः॥सकलंलांशीलचंद्रवदनुलाः

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सि॥२४॥ ॥मनःप्रत्यक्चित्तेसविधमभिधायः
नमस्तनःप्रहिवोद्रोमाणःप्रमदसलिलोत्संगित दृः
शःशायदालोकालादंजदृदृवनिवज्जाम्तमयेद्द
धत्यन्नस्तवंकिमपियनिलक्षकिलभवान्॥२५॥
॥ ॥ ॥ ॥

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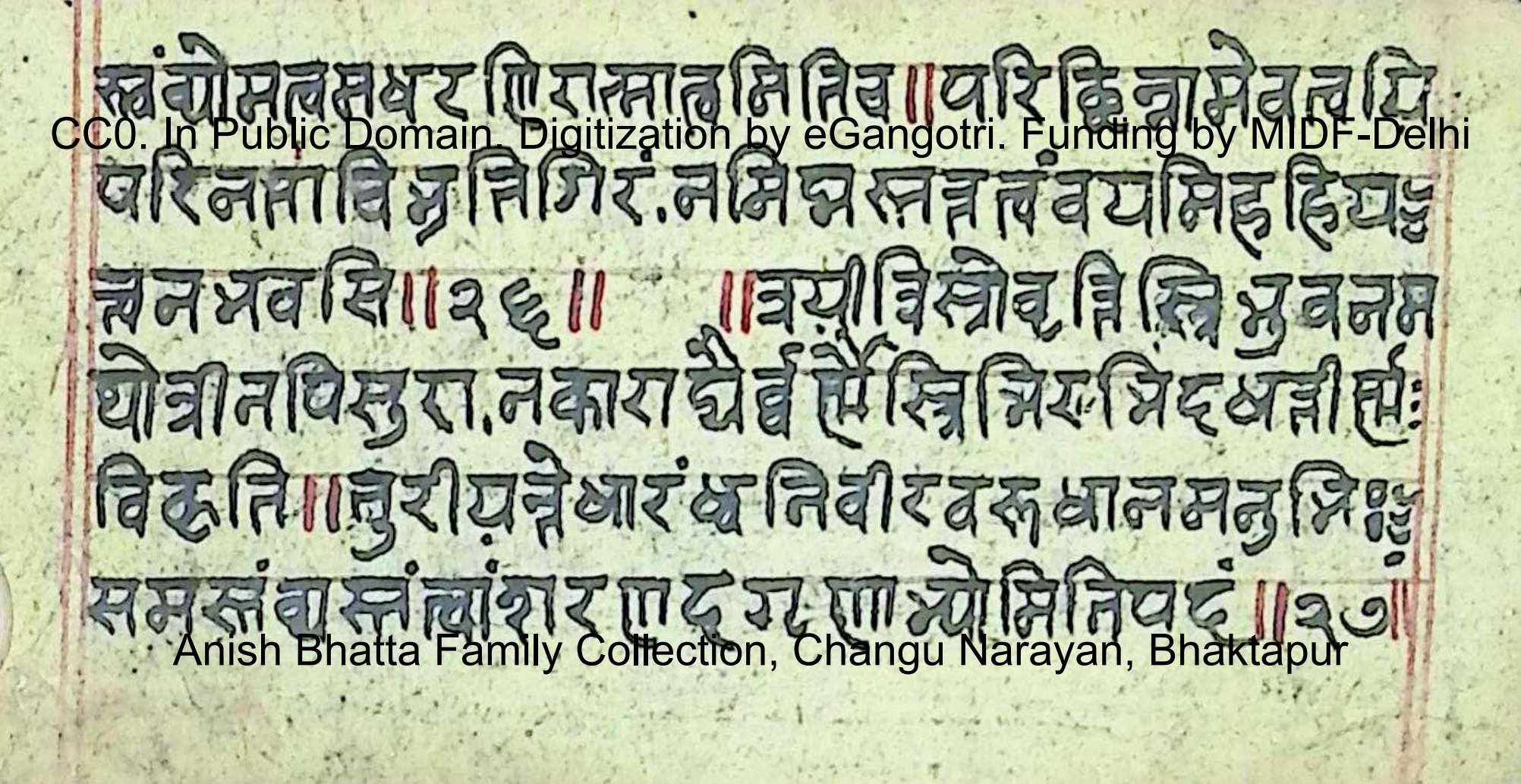

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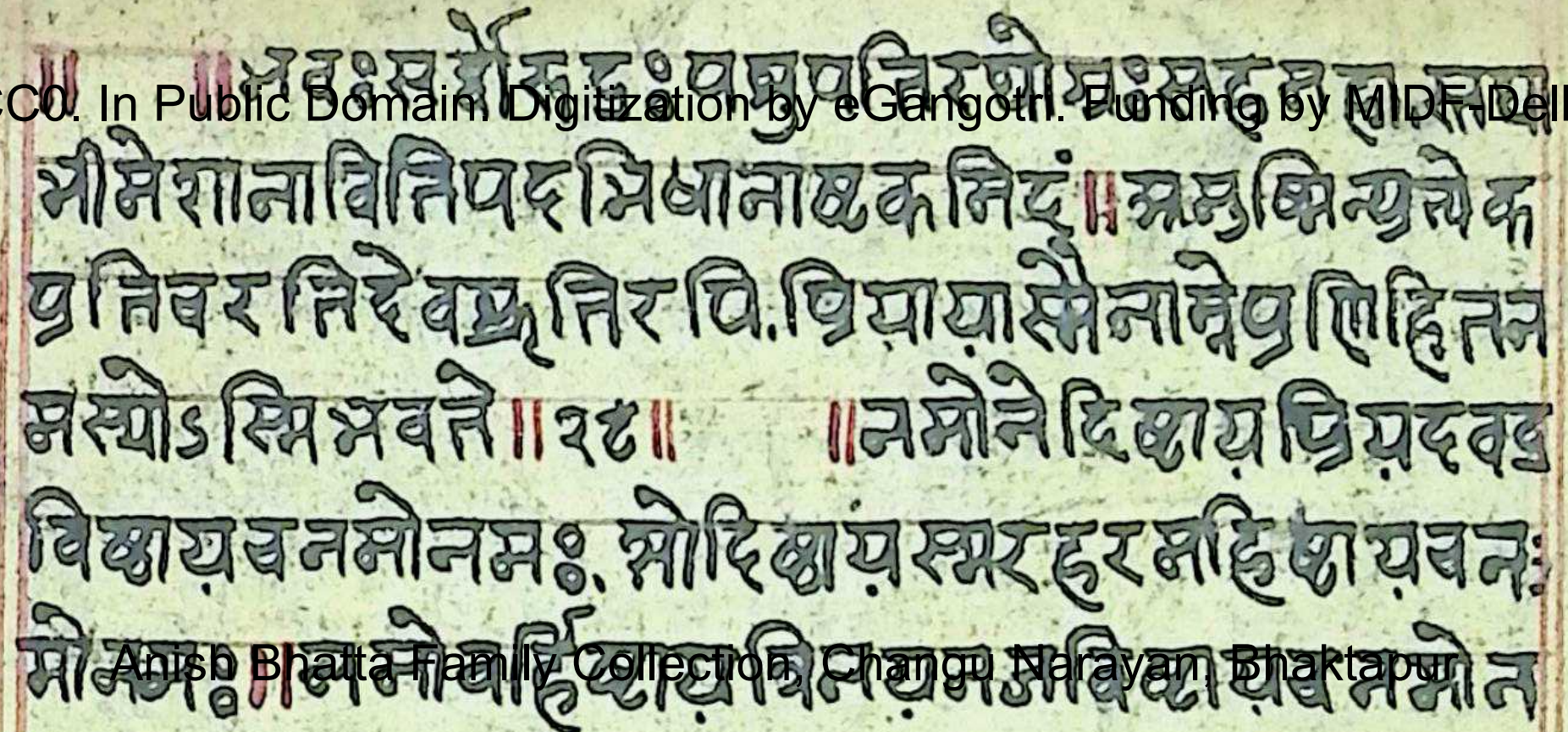

भीमेशानाविनिपदभिधानाष्टकमिदं ॥ अनुक्तिन्यूनैकं
प्रतिवरनिदेवप्रतिरपि. प्रियायासौनाम्नेप्रणिहितम
मस्योऽस्मिभवते ॥ २८ ॥ ॥ नमोनेदिष्ठाय प्रियदवद
विष्ठायचनमोनमः. सोदिष्ठायस्मरहरमहिष्ठायचनः
मोनमः ॥ नमोवर्हिष्ठायत्रिनयनमजाविष्ठायचनमोन

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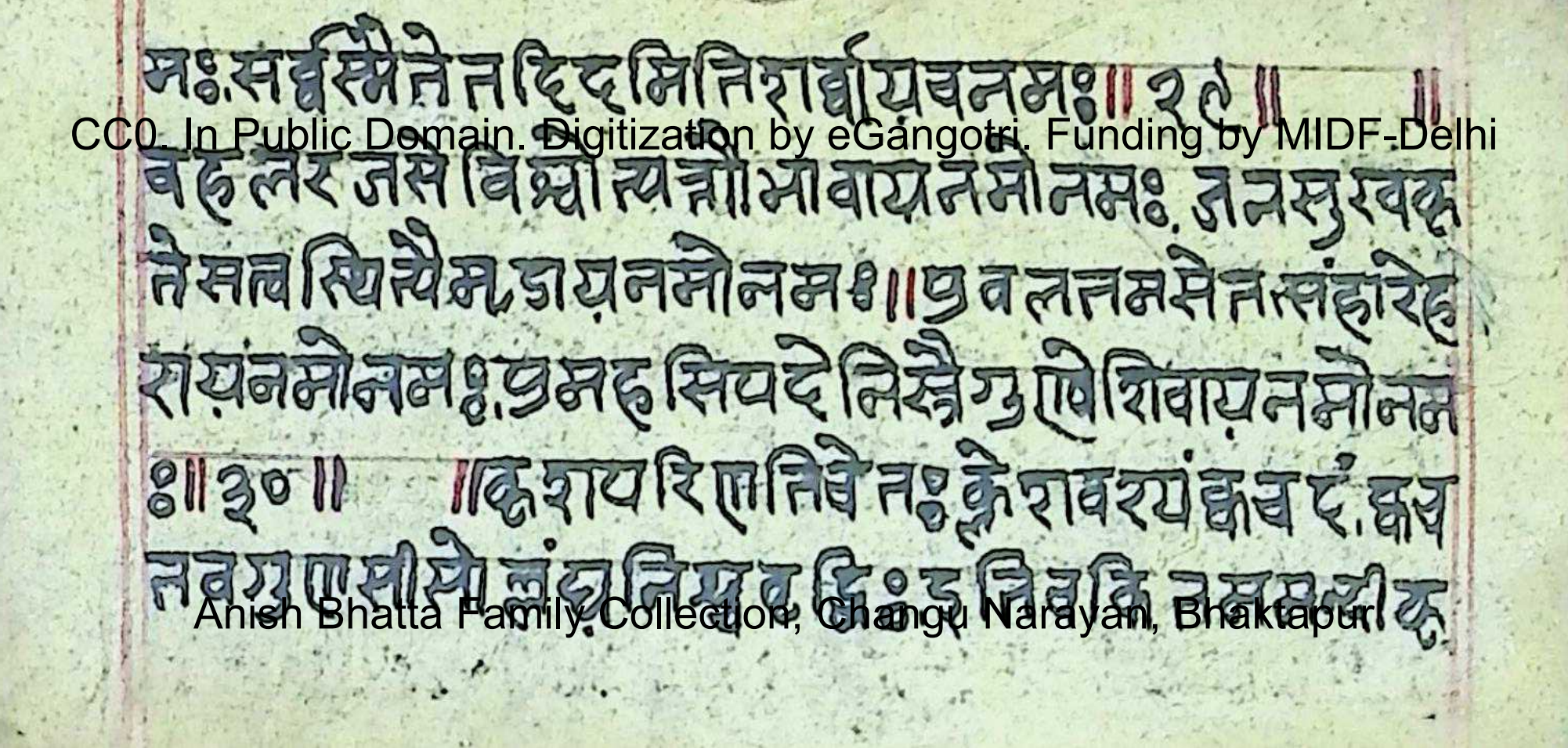

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॥३१॥ ॥सुरगुरुमभिपूज्यस्वर्गमोक्षैकहेतुं प
ठतिचदिमनुष्यःप्राञ्जलिर्नान्यचेताः॥व्रजतिशिवस
मीपंकिन्नरैःस्तूयमानःस्तवनमिदमुदारंयः
पठत्यप्रयत्नं॥३२॥ ॥कुसुमदशाननोनामसर्वग
न्धर्वराजःशिशुशशधरमौलेर्देवदेवस्यदासः॥

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द्दिव्यदिव्यमहिम्नः॥३३॥ ० ॥अथ शिवतांडवस्तोत्रं॥
जटाटवीगलज्जलप्रवाहपावितस्थले गलेवलंब्यलंबितां
भुजंगतुंगमालिकां डमड्डमड्डमड्डमन्निनादवड्डमर्वयं
चकारचंडतांडवं तनोतुनः शिवः शिवं॥१॥ जटाकटाहसंभ्रम
भ्रमन्निलिंपनिर्झरी विलोलवीचिवल्लरी विराजमानमूर्धनि
धगद्धगद्धगज्ज्वलल्ललाटपट्टपावके किशोरचंद्रशेखरे
रतिःप्रतिक्षणंमम॥२॥ धराधरेंद्रनंदिनी विलासबंधुबंधुर
स्फुरद्दिगंतसंततिप्रमोदमानमानसे कृपाकटाक्षधोरणी
निरुद्धदुर्धरापदि क्वचिद्दिगंबरे मनोविनोदमेतु
वस्तुनि॥३॥ जटाभुजंगपिंगलस्फुरत्फणामणिप्रभा
कदंबकुंकुमद्रवप्रलिप्तदिग्वधूमुखे मदांधसिंधुरस्फुरत्त्वगुत्तरीय
मेदुरे मनोविनोदमद्भुतं बिभर्तुभूतभर्तरि॥४॥ सहस्रलोचनप्रभृत्यशेषलेखशेखर
प्रसूनधूलिधोरणी विधूसरांघ्रिपीठभूः भुजंगराजमालया
निबद्धजाटजूटकः श्रियैचिराय
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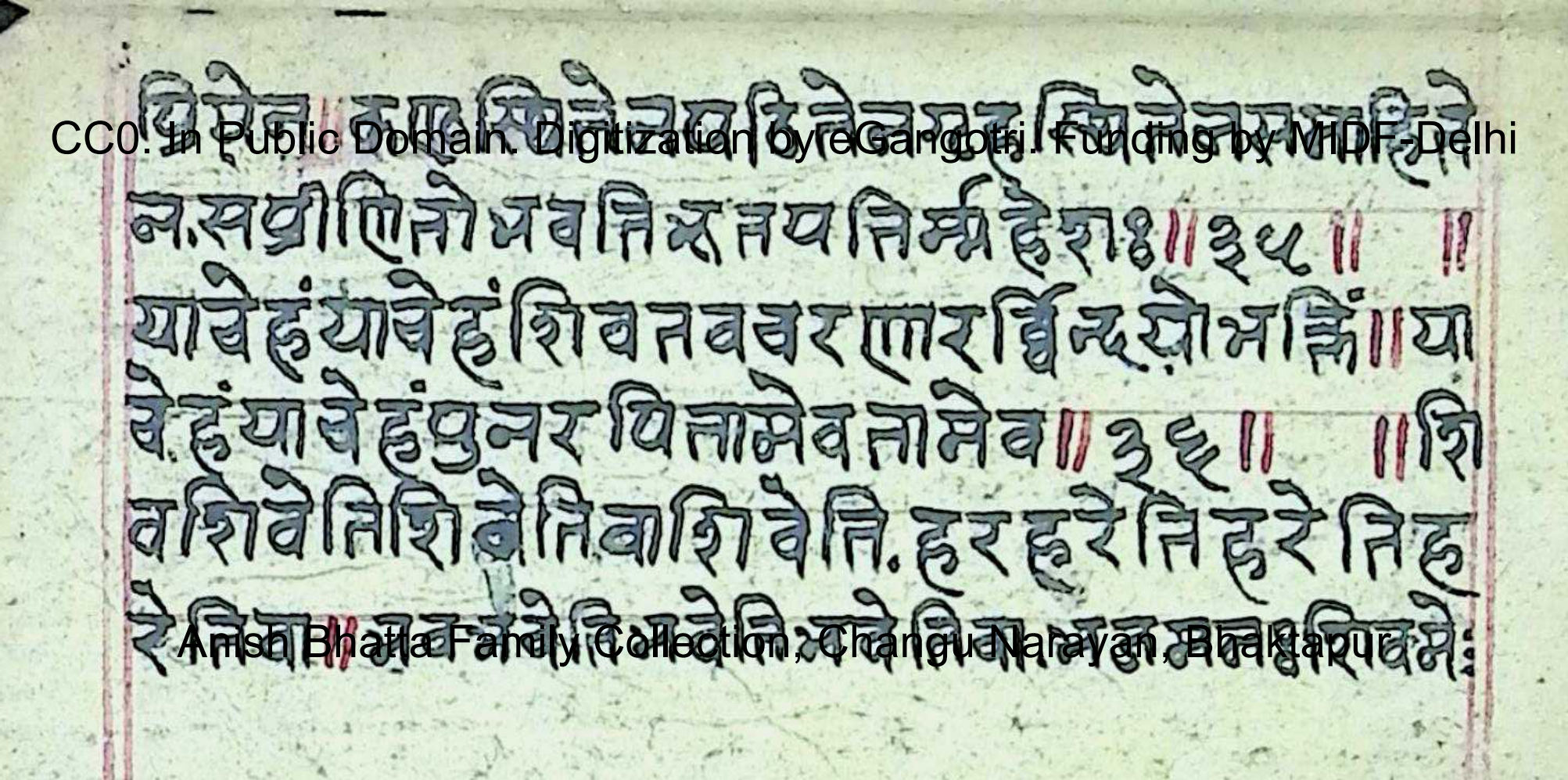

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वलिरवरं ॥ ३७ ॥ ॥शिवे भक्तिःशिवे भक्तिःशिवे भ
क्तिर्भवेभवे॥सदाभूयात्सदाभूयात्सदाभूयात्सदाम
नः॥ ३८ ॥ ॥महेशान्नापरोदेवोमहिम्नोनापराः
स्तुतिः॥अघोरान्नापरोमन्त्रोनास्तितत्वंगुरोःपरं।
दीक्षादानंतपस्तीर्थंहोमंयागादिक्रियाः॥महिम्न
ःपारमहेशकन्नाहिनिबोधशं॥ ३९ ॥ ॥

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पारन्तेपरमविदुषोयद्यसदृशी.स्तुतिर्ब्रह्मादीनामपित
दवसन्नास्त्वयिगिरः॥अथावाच्यःसर्वःस्वमतिपरिणामा
वधिगृणन्.ममाप्येषस्तोत्रहरनिरपवादःपरिकरः
॥१॥ ॥अतीतःपन्थानन्तवयमहिमावाग्मनसयो
रतद्व्यावृत्त्यायंचकितमभिधत्तेश्रुतिरपि.सकस्यस्तो

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तिनमनःकस्यनवरः॥ २ ॥ ॥मधुस्फीतावचः
परमममृतंनिर्मितवत.स्तवब्रह्मक्रिवागविसुरगुरो
र्विस्मयपदंममन्नेतांवाणीगुणकथनपुण्येनभवतः
पुनामीत्यर्थेस्मिन्पुरमथनबुद्धिर्व्यवसिता॥३॥
॥ ॥तवैश्वर्यंयत्तज्जगदुदयरक्षाप्रलयकृ

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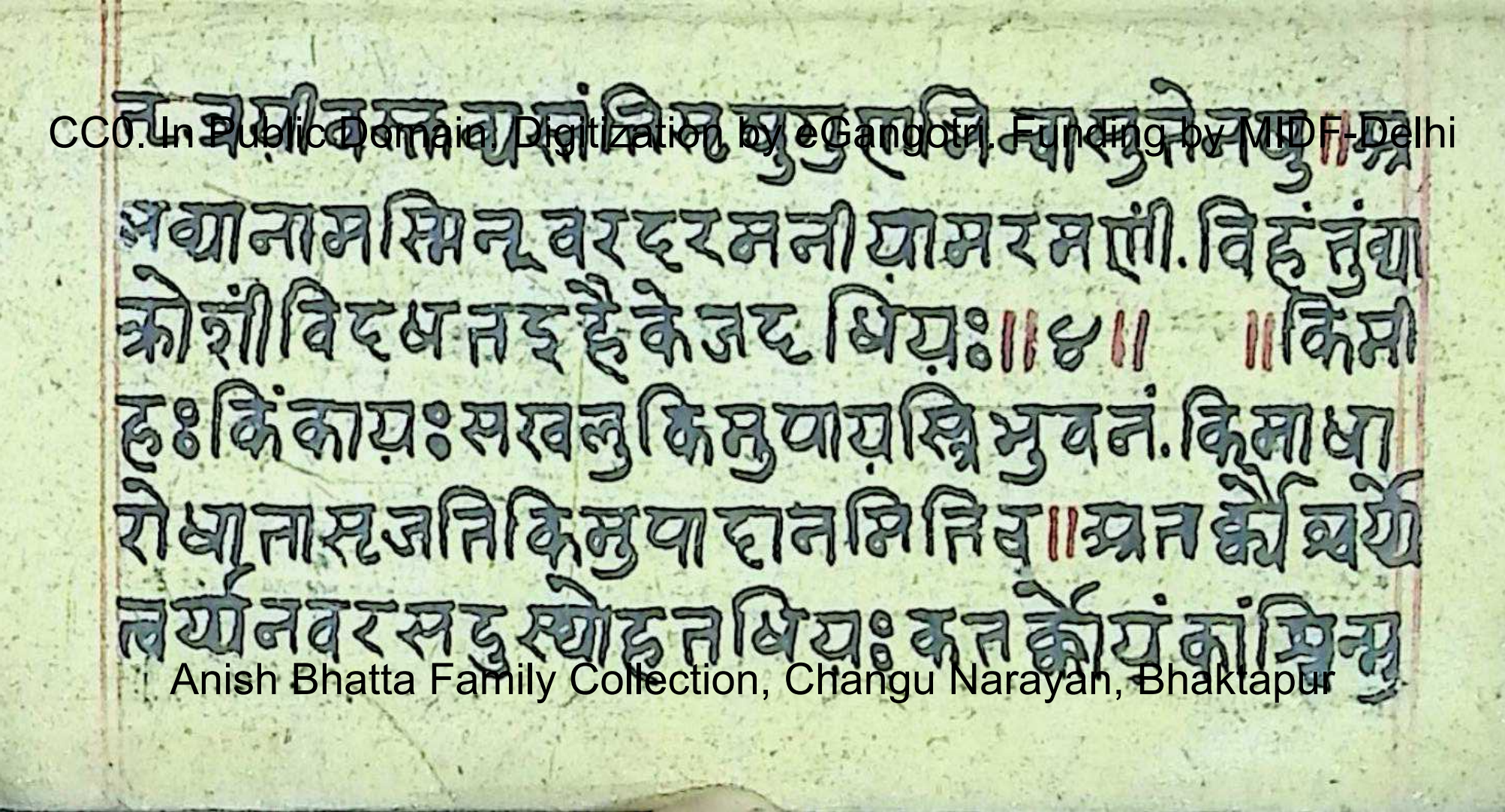

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क्रोशीविदधतइहैकेजडधियः॥४॥ ॥किमी
हःकिंकायःसखलुकिमुपायस्त्रिभुवनं. किमाधा
रोधातासृजतिकिमुपादानमिति॥अतर्क्यैर्यो
त्यैनवरसदुस्योहतधियः कतर्कोयंकांस्मिन्

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स्वरयन्तिमोहायजगतः॥५॥ ॥अजन्मानोलोकाः॥
किमवयववन्तोपिजगतां.मधिष्ठातारंकिंभवविधि
रणादृत्यभवन्ति॥अनीशोवाकुर्याद्भुवनजननेकः
परिकरं.यतोमन्दास्त्वांप्रत्यमरवरसंशेरतइमे॥
॥६॥ ॥त्रयीसारंयोगःपशुपतिमतंवैष्णवमि
ति.प्रभिन्नेप्रस्थानेपरमिदमदःपथ्यमितिच॥७

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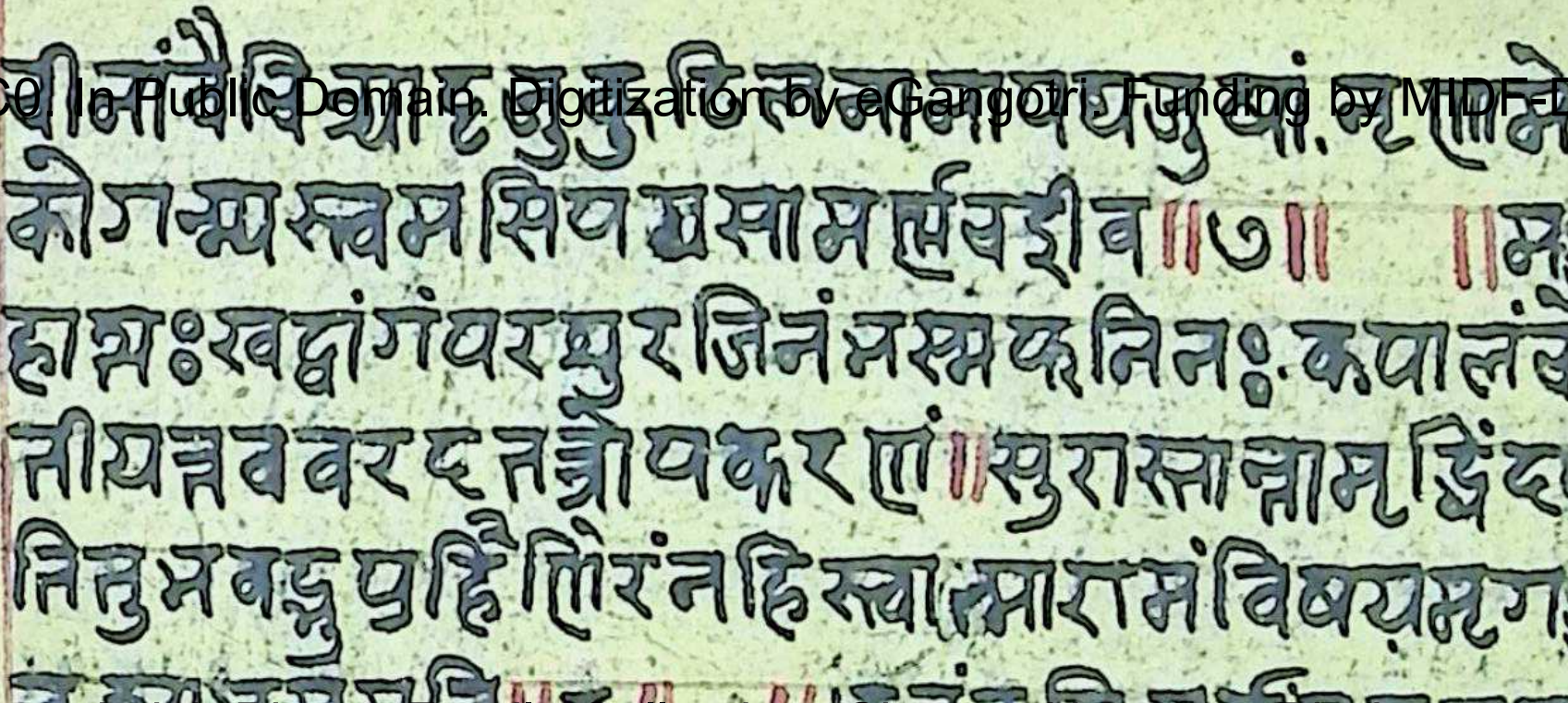

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परस्त्वक्कवमिवं परौहौवाहौवज्रगतिगदनिवास्त्र
विजये॥ समस्तेऽयोतस्मिन्पुरमथनतेविस्मितइव
स्फुरन्नज्रेसिलांनरवलुननुष्टश्यामुरवरत्ता॥ हे॥
॥ ॥तवैश्वर्य्यंयत्ताद्यदुपरिविरिञ्चिर्हरिरधः परि
छेत्तुंयातावनलमनिलस्कन्धवपुषःतनोंनिष्प्र
ह्मणपुरुषट्टनांगिरिशयन्तेयंतस्थेतांभ्यांतव

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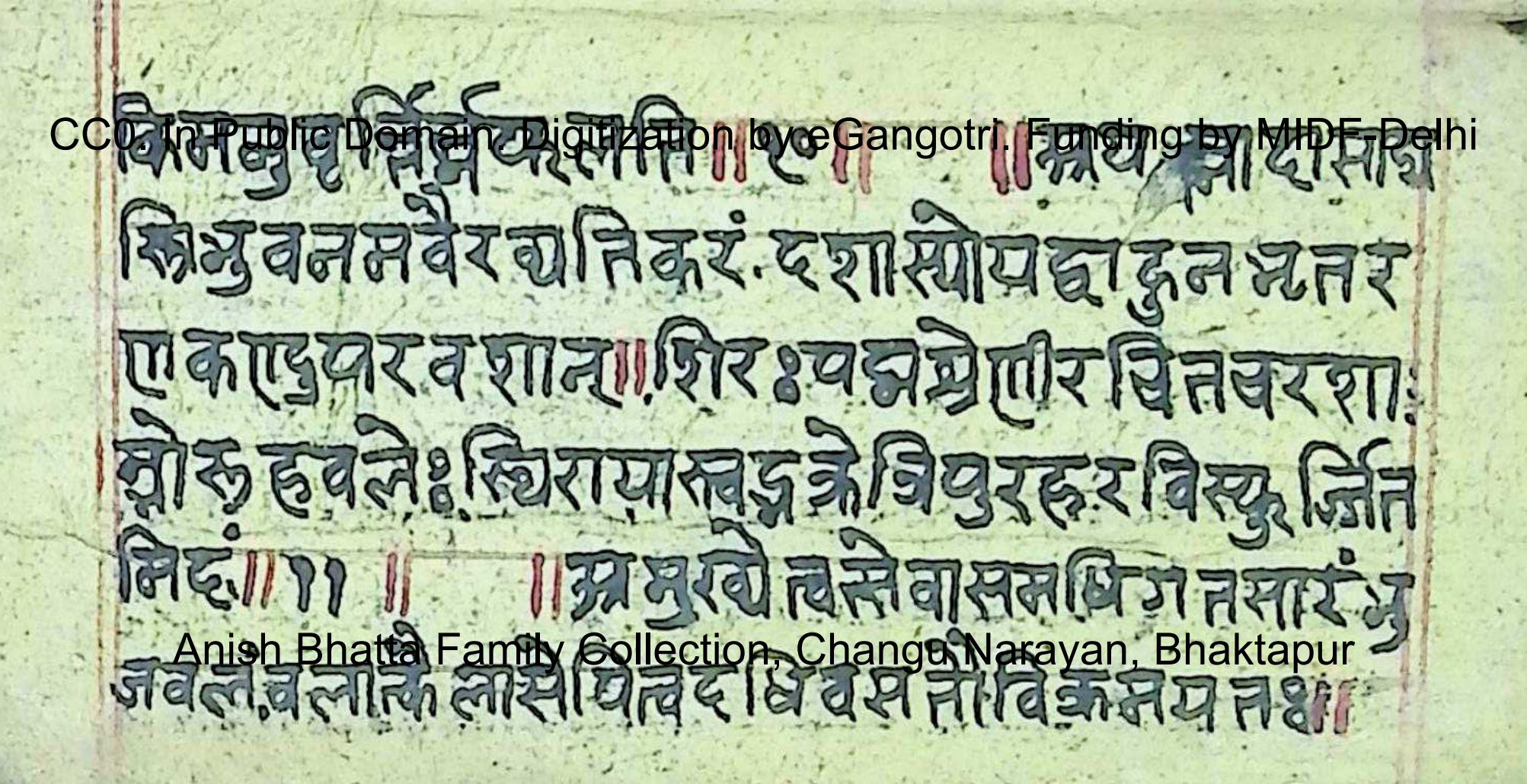

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त्वयासीक्रवमुपचिन्तामुह्यनिखलः॥१२॥ ॥य
दृष्टिंसुत्रामोवरपरमोद्वैरपिसन्तां.मधमुक्केवाणः
परिजनविधेयःत्रिभुवनःनतद्विवंतस्मिन्वरिवसितः
रित्वद्वरणयो.र्नकस्यायुन्नत्यैभवतिशिरसस्त्वयवन
नि॥१३॥ ॥श्रमांसुवंतांगनाणयविनतदेवासुरक

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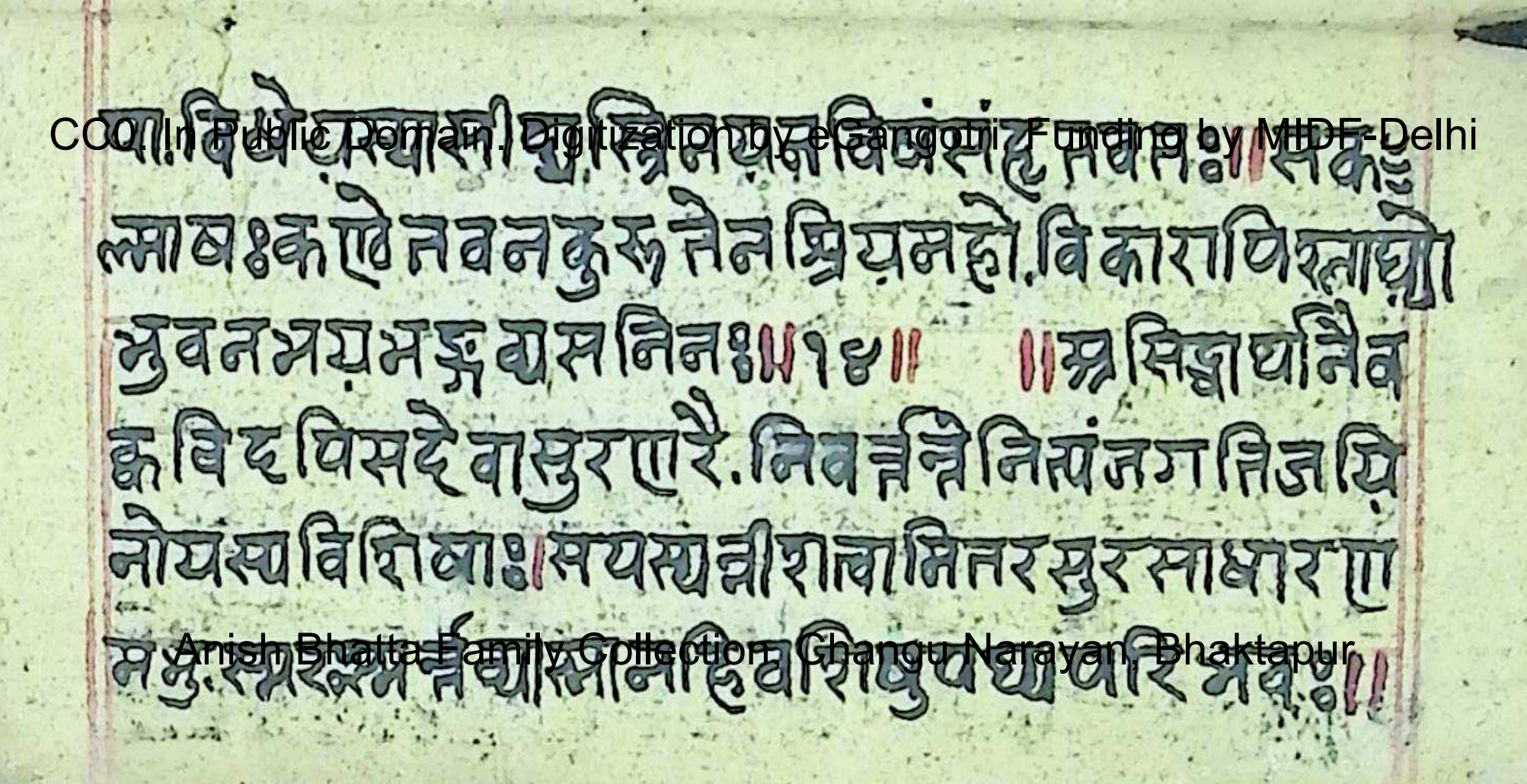

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